

# OFFICIAL BALLOT

**Randolph County, WV**

**General Election**

**November 8, 2022**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**COUNTY TICKET**

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not More Than One Resident of Any Magisterial District May Be Elected

**Amendment No. 2: Property Tax Modernization Amendment**

**Summary of Purpose:** To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law.

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- CRIS SILER** REP  
Elkins Elkins Dist.
- ROBERT (BOB) JONES** DEM  
Elkins Elkins Dist.

**ALEXANDER X. MOONEY** REP  
Charles Town Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**BARRY LEE WENDELL** DEM  
Morgantown Monongalia Co.

**NO CANDIDATE(S) NOMINATED** MTN

**NO CANDIDATE(S) NOMINATED** LBN

Write-in, If Any

**NO CANDIDATE(S) NOMINATED** MTN

**FOR COUNTY CLERK**  
(Vote for ONE)

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**STATE TICKET**

**NO CANDIDATE(S) NOMINATED** REP

**Amendment No. 3: Incorporation of Churches or Religious Denominations Amendment**

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- BRENDA WISEMAN** DEM  
Montrose
- NO CANDIDATE(S) NOMINATED** LBN

**Summary of Purpose:** To authorize the incorporation of churches or religious denominations.

**BILL HAMILTON** REP  
Buckhannon Upshur Co.

**NO CANDIDATE(S) NOMINATED** MTN

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**NO CANDIDATE(S) NOMINATED** DEM

Write-in, If Any

**NO CANDIDATE(S) NOMINATED** LBN

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**NO CANDIDATE(S) NOMINATED** MTN

**Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment**

- FOR
- AGAINST

Write-in, If Any

**Summary of Purpose:** Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.

**Amendment No. 4: Education Accountability Amendment**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**66TH DELEGATE DISTRICT**  
(Vote for ONE)

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**Summary of Purpose:** The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.

**WILLIAM "TY" NESTOR** REP  
Elkins Randolph Co.

FOR

**ROBERT "BOB" SHEETS** DEM  
Green Bank Pocahontas Co.

AGAINST

**NO CANDIDATE(S) NOMINATED** LBN

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**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
(Vote for ONE)

- FOR
- AGAINST

**NO CANDIDATE(S) NOMINATED** REP

**PHILIP D. RIGGLEMAN** DEM  
Beverly

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**Precincts 27,28,28A,  
75,150, 160,  
205,210,215,220,  
225,227**

POLL CLERKS

POLL CLERKS

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Sample

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**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**ALEXANDER X. MOONEY** REP  
Charles Town Jefferson Co.

**BARRY LEE WENDELL** DEM  
Morgantown Monongalia Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**BILL HAMILTON** REP  
Buckhannon Upshur Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
67TH DELEGATE DISTRICT**  
(Vote for ONE)

**ELIAS COOP-GONZALEZ** REP  
Elkins Randolph Co.

**CODY H THOMPSON** DEM  
Elkins Randolph Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

**PHILIP D. RIGGLEMAN** DEM  
Beverly

NO CANDIDATE(S) NOMINATED LBN

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Write-in, If Any

**COUNTY TICKET**

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Magisterial District May Be Elected

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Elkins Elkins Dist.

**ROBERT (BOB) JONES** DEM  
Elkins Elkins Dist.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR COUNTY CLERK**  
(Vote for ONE)

NO CANDIDATE(S) NOMINATED REP

**BRENDA WISEMAN** DEM  
Montrose

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

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**BALLOT ON CONSTITUTIONAL AMENDMENTS**

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Judiciary's Role in Impeachment Proceedings  
Amendment**

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FOR

AGAINST

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Modernization Amendment**

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AGAINST

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FOR

AGAINST

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Amendment**

**Summary of Purpose:** The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.

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FOR

AGAINST

**Precincts 23,24,25,  
30,31,80,  
85,155,165,  
170,180,185,  
190,200,202,**

POLL CLERKS

POLL CLERKS

Sample