

# OFFICIAL BALLOT

**Randolph County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS** DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

- KENT LEONHARDT** REP  
Fairview Monongalia Co.
- DEBORAH STILES** DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED** LBN
- NO CANDIDATE(S) NOMINATED** MTN

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egdon Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**THIS BALLOT IS FOR PRECINCTS**  
**23, 24, 25, 30, 31, 80, 85, 155, 165, 170,**  
**180, 185, 190, 200 & 202**

POLL CLERKS

POLL CLERKS

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**ROBBIE MORRIS** REP  
Elkins Randolph Co.

**MANDY SMITH WEIRICH** DEM  
Elkins Randolph Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**67TH DELEGATE DISTRICT**  
(Vote for ONE)

**ELIAS COOP-GONZALEZ** REP  
Elkins Randolph Co.

**CODY H. THOMPSON** DEM  
Elkins Randolph Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 23  
Typ:01 Seq:0001 Spl:01



COUNTY TICKET	COUNTY TICKET
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**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**DAVID LEE KESLING, JR.**      **REP**  
Elkins

**NO CANDIDATE(S) NOMINATED**      **DEM**

**NO CANDIDATE(S) NOMINATED**      **LBN**

**NO CANDIDATE(S) NOMINATED**      **MTN**

**LAKE HUFFMAN**      **NPA**  
Harman

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) NOMINATED**      **REP**

**MICHAEL W PARKER**      **DEM**  
Elkins

**NO CANDIDATE(S) NOMINATED**      **LBN**

**NO CANDIDATE(S) NOMINATED**      **MTN**

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Write-in, If Any

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Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**ROBERT R. "ROB" ELBON, JR.**      **REP**  
Elkins

**NO CANDIDATE(S) NOMINATED**      **DEM**

**NO CANDIDATE(S) NOMINATED**      **LBN**

**NO CANDIDATE(S) NOMINATED**      **MTN**

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Write-in, If Any

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Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**LANCE MARCUM**      **REP**  
Elkins

**SETH PRATT**      **DEM**  
Elkins

**NO CANDIDATE(S) NOMINATED**      **LBN**

**NO CANDIDATE(S) NOMINATED**      **MTN**

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Write-in, If Any

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Write-in, If Any

**FOR SURVEYOR**  
(Vote for ONE)

**LEON G MALLOW**      **REP**  
Montrose

**NO CANDIDATE(S) NOMINATED**      **DEM**

**NO CANDIDATE(S) NOMINATED**      **LBN**

**NO CANDIDATE(S) NOMINATED**      **MTN**

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Write-in, If Any

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Write-in, If Any

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**Amendment No. 1: Protection of Persons Against Medically Assisted Suicide**

**Summary of Purpose:** The purpose of this amendment is to protect West Virginians against medically assisted suicide.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to FOR. To vote against the Amendment, darken the oval next to AGAINST.

**FOR**

**AGAINST**

**VOTE BOTH SIDES**