RANDOLPH COUNTY COMMISSION
AGENDA
April 18, 2019
James Cain Court House Annex
1:30 p.m.

1. Prayer followed by Pledge of Allegiance

2. Meeting called to order for agenda business

3. Public Comment – no longer than 5 minutes per person

4. Minutes

5. Reports

6. Correspondence

7. Announcements

8. Items for Discussion/Action
   A. Informational presentation by Kris Warner, State Director of USDA
   B. Informational presentation by Gene Watkins, cost reduction presentation
   C. Informational presentation by Gary Cogle Jr., State Auditor’s Office
   D. Consider signing official letter of grant award for records management
   E. Consider a beer permit for OTR in September
   F. Consider estimate from Bates Carpet for Magistrate’s Offices
   G. Consider funding assistance for Tygart Valley Lions Club Graduation Party for TVHS
   H. Consider reappointing Clark Martin to Randolph County Solid Waste Authority
   I. Consider appointment of James Rossi to Ambulance Authority Board
   J. Consider appointing Sarah Mc Dermont to Pioneer Memorial Library
   K. Consider recommendation of Special Fiduciary Commissioner on the estate of Junior Charles Wegman
L. Consider signing contract renewal with Software Systems

Final Settlements/Annual Accountings
Budget Revisions
Division of Property/Erroneous Assessments
Fire Fee Adjustments
Payment of Bills