

RANDOLPH COUNTY COMMISSION
AGENDA
November 2, 2023
James Cain Court House Annex
1:30 p.m.

1. Prayer followed by Pledge of Allegiance
2. Meeting called to order for agenda business
3. Public Comment – no longer than 5 minutes per person
4. Minutes
5. Reports
6. Correspondence
7. Announcements
8. Items for Discussion/Action
 - A. Informational presentation and update regarding K9 Officer
 - B. Consider approval of funding request from Randolph County EMS
 - C. Consider approval of funding request from Fraternal Order of Police Seneca Trail Lodge #104
 - D. Consider approval of funding request from Elks Lodge
 - E. Consider approval of new hire in Circuit Clerk's Office
 - F. Consider approval of reappointment to the Pioneer Memorial Public Library
 - G. Consider creation of fund 40
 - H. Consider creation of fund 41
 - I. Clarification of misrepresentation of funding request from Whitmer Water Association

Final Settlements/Annual Accountings
Budget Revisions
Division of Property/Erroneous Assessments
Distressed Properties
Fire Fee Adjustments
Payment of Bills